

ASSIGNED

Nº 48838

AMENDED  
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. FEB 13 1985

Returned to applicant for correction. MAR 7 1985

Corrected application filed. MAR 11 1985

Map filed. APR 1 1985

The applicant. Peter and Kay Echeverria

491 Court Street, of Reno  
Street and No. or P.O. Box No. City or Town

Nevada 89501, hereby make S. application for permission to appropriate the public  
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is. Harold Spring  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is. 1.0 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.

3. The water to be used for. Quasi-Municipal and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.

(b) Stockwater, state number and kinds of animals to be watered.

(c) Other use (describe fully under "No. 12. Remarks") Quasi-Municipal and Domestic

(d) Power:

(1) Horsepower developed.

(2) Point of return of water to stream.

5. The water is to be diverted from its source at the following point. SE 1/4 NE 1/4 Section 12, T20N, R18E, MDM., or at a point from which the NE corner of said Section  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
12 bears N 20° 00' 00" E, a distance of 1,725 feet.

6. Place of use. N 1/2 NW 1/4, NE 1/4 and S 1/2 of Section 12, T20N, R18E, MDM.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Developed spring by perforated  
State manner in which water is to be diverted, i.e. diversion structure, ditches and pipe to treatment facility.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works. At least \$1,000

10. Estimated time required to construct works. 2 years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use. 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Quasi-municipal and domestic use of spring water to be treated,  
bottled and sold and for other water related services. The  
amount of water to be appropriated will depend on the capacity  
of the spring.

By s/Peter Echeverria  
491 Court Street  
Reno, Nevada 89501

Compared mc/ jf

Protested

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that the granting thereof would adversely effect existing rights and be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed on or before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 7th day of October

ADXX 2003

Hugh Ricci, P.E.  
State Engineer